



Summer Camp Application Checklist

Please be sure that all of the forms listed below are completed and that all fees are paid.

- Application
- Parental Agreement
- Camper's Code of Conduct
- Physical Examination Form
- Allergy Form
- Emergency Contact Form

To be completed with Director. Payment is determined by various factors.

- Registration Payment
- Payment agreement form



SUMMER CAMP

-A program of The Center for Life and Faith-

APPLICANT AND FAMILY INFORMATION

CAMPER'S NAME:

| | | |
|------------------------------|--|--------------------------------|
| DOB: ___/___/___ AGE: ___ | T-Shirt Size: ___Sm. ___Med. ___Lrg. ___Adult Sm. ___Adult Med. ___Adult Lrg. | Male or Female (Circle One) |
| Address: | City, State: | ZIP Code: |
| School: | Grade Entering in September: | Teacher: |
| IEP: Yes No (circle one) | If yes, list the special needs diagnosis: | Medication: Yes or No |
| Guardian # 1 Name: | Primary number: Secondary number: | Relationship: |
| Guardian #2 Name: | Primary number: Secondary number: | Relationship: |

EMPLOYMENT INFORMATION

| | | | |
|--------------------------|---------------------|----------------------------------|--|
| Parent/ Guardian Name 1: | | Current employer: | |
| Employer address: | | How long? | |
| City: | State: | Zip: | |
| Phone: | Email: | Fax #: | |
| Position: | Hourly or Salary \$ | Weekly income: Annual income: | |

| | | | |
|---------------------------|--|-------------------|--|
| Parent / Guardian Name 2: | | Current employer: | |
| Employer address: | | How long? | |

| | | |
|------------------|----------------------------|--|
| City: | State: | Zip: |
| Phone: | Email: | Fax #: |
| Position: | Hourly or Salary \$ | Weekly income: Annual income: |

PICK UP LIST

| Name: | Address: | Phone: |
|--------------|-----------------|---------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

_____ **I understand that my child will not be released to any person not authorized on this form.**

_____ **I am the only one who is able to pick up my child.**

_____ **My child has permission to leave without an escort each day at 5:00 pm.**



PARENTAL AGREEMENT

Registration: I understand there is a non-refundable **\$50.00** registration fee for a single child and a **\$75.00** for those families who have more than one child. This fee secures your child's space for afterschool.

Payment: I understand all fees must be paid on time according to the payment arrangement I have entered into with the Summer Camp. If I have agreed that a 3rd party will pay the camp fees and they do not, I am responsible for those fees before the close of Summer Camp.

I understand that summer camp fees must be paid on time or I risk having my child suspended from summer camp or not able to return until my financial obligations are met.

Conduct: I understand that my child must comply with the rules and standards of conduct and that the organization may terminate my child's participation in the camp if he/ she does not maintain these standards.

Lost or stolen. The Church of the Resurrection and The Booker T. Washington summer camp are not responsible for lost, stolen or damaged personal articles. Camp is a busy place with lots of children moving about, please label all items to help your child keep track of his/her items. Do not send extra toys, games or personal items that may be misplaced.

Trips: I permit my child to attend full day, half day and local neighborhood trips. This is a general consent form. I will also sign a TRIP ITINERARY FORM,

Pick up and Drop Off: Your child must be picked up from camp on time by the designated person/people on their pick-up list. BTWSC does not assume the risk for any child that travels to or from the church without supervision or authorization. The BTWSC assumes no responsibility for children once they leave the premises.

Injury: I understand and acknowledge that participation in camp activities may involve inherent risks of injury, including risks associated with transportation by walking and taking public transportation, as well as regular use of playgrounds, amusement park rides, toys and water rides.

Photo Release: I give permission for my child's photo, image or likeness to be reproduced for the purpose of marketing and communicating on various platforms including marketing materials, website and social media sites that are used solely for promoting the work of BTWLC. My child's name will not be used with their photo to identify them individually.

I hereby grant COR and BTWSC and its agents full authority to take whatever actions they deem necessary regarding my child's health and safety, and I fully release them from any liability. I understand that prudent attempts will be made to contact the undersigned immediately, in the event of an emergency. I understand that I will be responsible for payment of all medical and medication bills.

PARENT NAME: _____

PARENT SIGNATURE: _____

DATE: / /



Camper's Code of Conduct

- Campers must be escorted to camp on time each morning. Camp begins at 8:00am and ends at 5:00pm. If you come after 8:30, breakfast will be over. Pickup is between 5:00 pm and 5:30 pm
- Only an authorized person on the pick-up list can pick-up a camper and they must be on time.
- No child will be accepted into camp after 9:00 am **without a valid excuse or emergency**, and parents / guardians must call if they expect their child to be late or absent.
- Children are not to curse and / or use profanity, fight, speak disrespectfully to staff, adults, other campers, and / or volunteers or vandalize any property. **Violation of these rules can lead to suspension or dismissal.**
- Camp T-shirts must be worn on all trips so that Booker T. campers can be easily identified.
- Campers should wear appropriate clothing. No obscene or revealing clothing on any campers will be permitted.
- All campers must participate fully in every aspect of the academic and enrichment program.
- Campers must **bring lunch on full day trips**. Please refer to your camp calendar.
- **Every Friday**, campers must bring swimsuits and towels on appropriate playground sprinkler days. Also, no flip flops are permitted anytime!
- Campers are encouraged to eat nutritious snacks and should not bring junk food to camp.
- The Booker T. Washington Learning Center is a smoke-free and drug-free environment. This applies to campers and caregivers.

I reviewed these rules with my child and we agree to abide by them. I understand these rules are to foster a fun, safe and productive environment where all children can thrive.

Parent/Guardian's Name: _____ Child's Name: _____

CHILD & ADOLESCENT HEALTH EXAMINATION FORM

NYC DEPARTMENT OF HEALTH & MENTAL HYGIENE — DEPARTMENT OF EDUCATION

Please
Print Clearly
Press Hard

STUDENT ID NUMBER
OSIS

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

TO BE COMPLETED BY PARENT OR GUARDIAN

| | | | | | |
|---|---------------------------|---|---|---------------------------------------|---------------------------------------|
| Child's Last Name | First Name | Middle Name | Sex <input type="checkbox"/> Female <input type="checkbox"/> Male | Date of Birth (Month/Day/Year) / / | |
| Child's Address | | Hispanic/Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No | Race (Check ALL that apply) <input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Other | | |
| City/Borough | State | Zip Code | School/Center/Camp Name | District Number | Phone Numbers Home Cell Work |
| Health insurance (including Medicaid)? <input type="checkbox"/> Yes <input type="checkbox"/> No | Parent/Guardian Last Name | First Name | Foster Parent | | |

TO BE COMPLETED BY HEALTH CARE PROVIDER If "yes" to any item, please explain (attach addendum, if needed)

| | | |
|--|--|---|
| Birth history (age 0-6 yrs) <input type="checkbox"/> Uncomplicated <input type="checkbox"/> Premature: _____ weeks gestation <input type="checkbox"/> Complicated by _____ Allergies <input type="checkbox"/> None <input type="checkbox"/> Epi pen prescribed <input type="checkbox"/> Drugs (list) _____ <input type="checkbox"/> Foods (list) _____ <input type="checkbox"/> Other (list) _____ | Does the child/adolescent have a past or present medical history of the following? <input type="checkbox"/> Asthma (check severity and attach MAF/Asthma Action Plan): <input type="checkbox"/> Intermittent <input type="checkbox"/> Mild Persistent <input type="checkbox"/> Moderate Persistent <input type="checkbox"/> Severe Persistent If persistent, check all current medication(s): <input type="checkbox"/> Inhaled corticosteroid <input type="checkbox"/> Other controller <input type="checkbox"/> Quick relief med <input type="checkbox"/> Oral steroid <input type="checkbox"/> None <input type="checkbox"/> Attention Deficit Hyperactivity Disorder <input type="checkbox"/> Orthopedic injury/disability <input type="checkbox"/> Chronic or recurrent otitis media <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Congenital or acquired heart disorder <input type="checkbox"/> Speech, hearing, or visual impairment <input type="checkbox"/> Developmental/learning problem <input type="checkbox"/> Tuberculosis (latent infection or disease) <input type="checkbox"/> Diabetes (attach MAF) <input type="checkbox"/> Other (specify) _____ | Medications (attach MAF if in-school medication needed) <input type="checkbox"/> None <input type="checkbox"/> Yes (list below) _____ Dietary Restrictions <input type="checkbox"/> None <input type="checkbox"/> Yes (list below) _____ |
| Explain all checked items above or on addendum | | |

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------------------|---|---------|---------|--------------------------------|--------------------------------------|----------------------------------|-------------------------------|---|---------------------------------|--------------------------------|--|---------------------------------------|-----------------------------------|-------------------------------|---|--------------------------------------|-------------------------------------|-------------------------------------|
| PHYSICAL EXAMINATION Height _____ cm (_____%ile) Weight _____ kg (_____%ile) BMI _____ kg/m ² (_____%ile) Head Circumference (age <2 yrs) _____ cm (_____%ile) Blood Pressure (age >3 yrs) _____ / _____ | General Appearance: <table border="1"><tr><td>NI Abnl</td><td>NI Abnl</td><td>NI Abnl</td><td>NI Abnl</td><td>NI Abnl</td></tr><tr><td><input type="checkbox"/> HEENT</td><td><input type="checkbox"/> Lymph nodes</td><td><input type="checkbox"/> Abdomen</td><td><input type="checkbox"/> Skin</td><td><input type="checkbox"/> Psychosocial Development</td></tr><tr><td><input type="checkbox"/> Dental</td><td><input type="checkbox"/> Lungs</td><td><input type="checkbox"/> Genitourinary</td><td><input type="checkbox"/> Neurological</td><td><input type="checkbox"/> Language</td></tr><tr><td><input type="checkbox"/> Neck</td><td><input type="checkbox"/> Cardiovascular</td><td><input type="checkbox"/> Extremities</td><td><input type="checkbox"/> Back/spine</td><td><input type="checkbox"/> Behavioral</td></tr></table> Describe abnormalities: _____ | NI Abnl | NI Abnl | NI Abnl | NI Abnl | NI Abnl | <input type="checkbox"/> HEENT | <input type="checkbox"/> Lymph nodes | <input type="checkbox"/> Abdomen | <input type="checkbox"/> Skin | <input type="checkbox"/> Psychosocial Development | <input type="checkbox"/> Dental | <input type="checkbox"/> Lungs | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological | <input type="checkbox"/> Language | <input type="checkbox"/> Neck | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Extremities | <input type="checkbox"/> Back/spine | <input type="checkbox"/> Behavioral |
| NI Abnl | NI Abnl | NI Abnl | NI Abnl | NI Abnl | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> HEENT | <input type="checkbox"/> Lymph nodes | <input type="checkbox"/> Abdomen | <input type="checkbox"/> Skin | <input type="checkbox"/> Psychosocial Development | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Dental | <input type="checkbox"/> Lungs | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological | <input type="checkbox"/> Language | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Neck | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Extremities | <input type="checkbox"/> Back/spine | <input type="checkbox"/> Behavioral | | | | | | | | | | | | | | | | | |

| DEVELOPMENTAL (age 0-6 yrs) <input type="checkbox"/> Within normal limits If delay suspected, specify below <input type="checkbox"/> Cognitive (e.g., play skills) _____ <input type="checkbox"/> Communication/Language _____ <input type="checkbox"/> Social/Emotional _____ <input type="checkbox"/> Adaptive/Self-Help _____ <input type="checkbox"/> Motor _____ | SCREENING TESTS <table border="1"><thead><tr><th></th><th>Date Done</th><th>Results</th></tr></thead><tbody><tr><td>Blood Lead Level (BLL) (required at age 1 yr and 2 yrs and for those at risk)</td><td> / / </td><td>_____ ug/dL</td></tr><tr><td>Lead Risk Assessment (annually, age 6 mo-6 yrs)</td><td> / / </td><td><input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk</td></tr><tr><td>Hearing <input type="checkbox"/> Pure tone audiometry <input type="checkbox"/> OAE</td><td> / / </td><td><input type="checkbox"/> Normal <input type="checkbox"/> Abnormal</td></tr><tr><td>Hemoglobin or Hematocrit (age 9-12 mo)</td><td> / / </td><td>_____ g/dL _____ %</td></tr></tbody></table> | | Date Done | Results | Blood Lead Level (BLL) (required at age 1 yr and 2 yrs and for those at risk) | / / | _____ ug/dL | Lead Risk Assessment (annually, age 6 mo-6 yrs) | / / | <input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk | Hearing <input type="checkbox"/> Pure tone audiometry <input type="checkbox"/> OAE | / / | <input type="checkbox"/> Normal <input type="checkbox"/> Abnormal | Hemoglobin or Hematocrit (age 9-12 mo) | / / | _____ g/dL _____ % | Tuberculosis Only required for students entering intermediate/middle/junior or high school who have not previously attended any NYC public or private school PPD/Mantoux placed _____ Induration _____ mm PPD/Mantoux read _____ <input type="checkbox"/> Neg <input type="checkbox"/> Pos Interferon Test _____ <input type="checkbox"/> Neg <input type="checkbox"/> Pos Chest x-ray (if PPD or Interferon positive) _____ <input type="checkbox"/> NI <input type="checkbox"/> Not <input type="checkbox"/> Abnl Indicated Vision (required for new school entrants and children age 4-7 yrs) _____ Acuity Right ____ / ____ Left ____ / ____ <input type="checkbox"/> with glasses Strabismus <input type="checkbox"/> No <input type="checkbox"/> Yes |
|--|---|---|-----------|---------|---|-----|-------------|---|-----|---|---|-----|--|---|-----|-----------------------|--|
| | Date Done | Results | | | | | | | | | | | | | | | |
| Blood Lead Level (BLL) (required at age 1 yr and 2 yrs and for those at risk) | / / | _____ ug/dL | | | | | | | | | | | | | | | |
| Lead Risk Assessment (annually, age 6 mo-6 yrs) | / / | <input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk | | | | | | | | | | | | | | | |
| Hearing <input type="checkbox"/> Pure tone audiometry <input type="checkbox"/> OAE | / / | <input type="checkbox"/> Normal <input type="checkbox"/> Abnormal | | | | | | | | | | | | | | | |
| Hemoglobin or Hematocrit (age 9-12 mo) | / / | _____ g/dL _____ % | | | | | | | | | | | | | | | |

| |
|--|
| IMMUNIZATIONS - DATES CIR Number of Child _____ Hep B _____ Rotavirus _____ DTP/DTaP/DT _____ Hib _____ PCV _____ Polio _____ Influenza _____ MMR _____ Varicella _____ Td _____ Tdap _____ Hep A _____ Meningococcal _____ HPV _____ Other, Specify: _____ |
|--|

| | |
|--|--|
| RECOMMENDATIONS <input type="checkbox"/> Full physical activity <input type="checkbox"/> Full diet <input type="checkbox"/> Restrictions (specify) _____ Follow-up Needed <input type="checkbox"/> No <input type="checkbox"/> Yes, for _____ Appt. date: ____/____/____ Referral(s): <input type="checkbox"/> None <input type="checkbox"/> Early Intervention <input type="checkbox"/> Special Education <input type="checkbox"/> Dental <input type="checkbox"/> Vision <input type="checkbox"/> Other _____ | ASSESSMENT <input type="checkbox"/> Well Child (V20.2) <input type="checkbox"/> Diagnoses/Problems (list) _____ ICD-9 Code _____ |
|--|--|

| | | |
|--|------------------------------------|--|
| Health Care Provider Signature | Date _____ / _____ / _____ | DOHMH PROVIDER ONLY I.D. _____ |
| Health Care Provider Name and Degree (print) | Provider License No. and State | TYPE OF EXAM: <input type="checkbox"/> NAE Current <input type="checkbox"/> NAE Prior Year(s) |
| Facility Name | National Provider Identifier (NPI) | Comments _____ |
| Address | City | Date Reviewed: _____ |
| Telephone (_____) _____ | State | Zip |
| Fax (_____) _____ | I.D. NUMBER _____ | |
| REVIEWER: _____ | | |



Allergy / Food Preference Form

Child's Name: _____ D.O.B. _____

1. Does your child have any allergies? (please circle)

YES

NO

Please list the allergy: _____

If you answered YES, please obtain an Allergy Action Plan from administration, and have the form completed by your child's doctor.

2. Are there any foods that you do not wish for your child to eat / drink while in school? If so, please list them below;

Food Preferences (Food preferences differ from food allergies, in that they are excluded from the child's diet by choice.)

(Please keep in mind that we do not serve pork, and we are a nut-free school)

325 East 101st St. New York, NY 10029

Office; 551-246-1260

btwpreschool@gmail.com

EMERGENCY CONTACT
Summer Camp 2024

Student: Last Name _____ First _____ MI _____ DOB _____ Sex _____

Parent / Guardian (Student resides with): _____ Relationship _____
Parent's Preferred Language of Communication: Written _____ Oral _____
Home Telephone _____ Work Telephone _____
Cell No. _____ E-mail _____
Address _____ Apt. _____ Borough _____ Zip _____

Other Parent / Guardian: _____ Relationship _____
Other Parent's Preferred Language of Communication: Written _____ Oral _____
Home Telephone _____ Work Telephone _____
Cell No. _____ E-mail _____
Address _____ Apt. _____ Borough _____ Zip _____

List below names of three (3) persons who may be called in case of emergency or if a child gets sick in camp. **CHILD WILL BE RELEASED ONLY TO PERSONS NAMES ON THIS CARD.**

| | | |
|------------|-----------------|--------------------|
| Name _____ | telephone _____ | Relationship _____ |
| Name _____ | telephone _____ | Relationship _____ |
| Name _____ | telephone _____ | Relationship _____ |
| Name _____ | telephone _____ | Relationship _____ |

If there is a person who may NOT HAVE ACCESS to child, please indicate:
Name _____ Relationship _____ Order of Protection Exists? Yes ___ No ___

Director will be notified in writing ^{if} any changes to information on this card

Parent Signature _____ Date _____